



Patent
032580.0023.CIP1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Gust H. Bardy, et al.

Serial No.: 09/940,356

Filed: August 27, 2001

For: SUBCUTANEOUS ELECTRODE
FOR TRANSTHORACIC CONDUCTION
WITH HIGHLY MANEUVERABLE
INSERTION TOOL

Group Art Unit: 3762

Examiner: To be assigned

GRANT OF POWER OF ATTORNEY

Commissioner for Patents
Washington, D.C. 20231

Sir:

As representative of the assignee of an entire interest in the above-identified application, the undersigned hereby appoints as attorney for the assignee herein, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, John M. Benassi, Reg. No. 27,483; Richard L. Blaylock, Reg. No. 43,503; Bradford J. Duft, Reg. No. 32,219; Jeffrey W. Guise, Reg. No. 34,613; Kurt M. Kjelland, Reg. No. 41,901; Stephen S. Korniczky, Reg. No. 34,853; Edward O. Kreusser, Reg. No. 38,523; Alma Levy, Reg. No. 43,751; F.T. Alexandra

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No. 37,261 of Brobeck, Phleger & Harrison LLP, 12390 El Camino Real, San Diego, California
92130; telephone (858) 720-2500.

Respectfully submitted,

CAMERON HEALTH, INC.

Dated: November 12, 2001

By: 

Name: William J. Rissmann

Title: President

as Representative for
Cameron Health, Inc.

CAMERON HEALTH, INC.
924-A Calle Negocio
San Clemente, CA 92673

WITNESS my hand at _____,
this _____ day of _____, 2001.

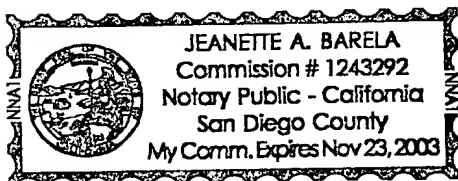

WILLIAM J. RISSMANN


STATE OF CALIFORNIA)
COUNTY OF ORANGE COUNTY) ss

On 11/12/01 before me, JEANNETTE A BARELA, personally appeared
WILLIAM J. RISSMANN

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




Notary Public in and for said County and State

WITNESS my hand at _____,
this _____ day of _____, 2001.



GARY H. SANDERS

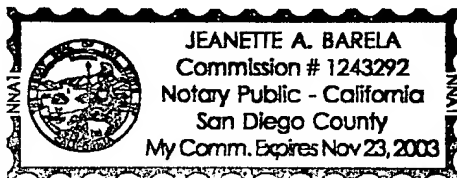
STATE OF CALIFORNIA)
) ss
COUNTY OF ORANGE COUNTY)


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WITNESS my hand and official seal.





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